

COMMUNITY SERVICE BASED CHRISTIAN CELEBRATION 2012 Feb 19

Helping our community with caring love while enabling them to find and follow Jesus!

Church for people disillusioned with church, who want to make a difference!

True love and caring . . .

Romans 12:9-17

Love must be honest and true. Hate what is evil. Hold on to what is good. Love each other deeply. Honor others more than yourselves. Never let the fire in your heart go out. Keep it alive. Serve the Lord. When you hope, be joyful. When you suffer, be patient. When you pray, be faithful. Share with God's people who are in need. Welcome others into your homes. Bless those who hurt you. Bless them, and do not call down curses on them. Be joyful with those who are joyful. Be sad with those who are sad. Agree with each other. Don't be proud. Be willing to be a friend of people who aren't considered important. Don't think that you are better than others. Don't pay back evil with evil. Be careful to do what everyone thinks is right. If possible, live in peace with everyone. Do that as much as you can.

Agenda (see news letter)

ACTIVITY	DURATION EXPECTED
INTRODUCTARY/ OPENING PRAYER	5 min
Gathering / Communicating Community needs	10 min
Gathering prayer needs	5 min
Prayer for community and praying for needs	15 min
Short Message/ Discussion /Helpful thoughts to remember from the bible	30 min
Gathering of the monetary contributions for the community work (tithes)	5 min
Praise and Worship Music (counting of monetary contributions, join in or get something to drink / eat at the same time)	15 min
Prayer for wisdom in distribution of monetary contributions	5 min
Discussion on work parties and activities planned to support the community over the next period (specifically for the next week)	15 min
Voting on where the monetary contribution is to go for God's work in the community	5 min
Closing prayer	5min

Community needs?

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Short Message/ Discussion /Helpful thoughts to remember from the bible	30 min

High:

Notes on Needs

- Family day food distribution. Feb 18th, collecting names Feb 12^{th.} \$200
- Larger size 5,6,7 Crocks and anti-perspirant for Nepal children and peoplelady from Birchdale taking teens to Nepal.
- Bags for MCC Saturday Feb 25th at 10am at Birchdale –lunch to be brought.
- Thank-you letter BARB
- Car Richard and Barb wants to know if we can roadworthy it for L.
- **MEDIUM:**NEED TO Buy for:
 - toothpaste,
 - soap,
 - face cloth,
 - hand towel, nail clippers.

"X" maybe \$694 outstanding+\$100 for electrician

Need to find out who else is waiting for wood from Ed. They may need help. Person single mom needs 7 chords wood (ED?) LOW:

- Planning Dave F tiling
- Spring painting of deck (for lady with the stairs that were fixed)
- Spring: raking of leaves
- REMINDER:
- Wood for winter stockpile = 5cords THANKS!
- The DOOR chilli cook off youth 2pm

Judas Purses Currently

- 7.5 cords outstanding from ED, paid for already

- Kathleen \$390
- Barb <mark>\$50</mark>
- Income \$440
 - Family day food distribution. Feb 18th, collecting names Feb 12^{th.}
 \$200
 - Morry \$240

Planning

The week after

- 25th Get 5 cords wood
 - 2 cords J&A.
 - 2 cords C.
 - 1 cord L.
 - 10am Emsdale.
- 25th Make bags for Missions

Truck needed 25th Ken & Penny to bring van and trailer Need snowblower/ shovels Sled ...for wood Ask K.H. for some help.

Maybe needs tarps Communicate to L. and G.H. folk.



Sort message/ discussion Dipping into James!

ACTIVITY	DURATION EXPECTED
Prayer for community and praying for needs	15 min
Short Message/ Discussion /Helpful thoughts to remember from the bible	30 min
Prayer for wisdom in distribution of monetary contributions	5 min
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Voting on where the monetary contribution is to go for God's work in the community	5 min

CHAPTER 1 Verse 1

¹ James, a servant of God and of the Lord Jesus Christ,

To the twelve tribes scattered among the nations:

Greetings.

WHO WAS JAMES?

Who was James?

 James is supposed to have been the Lord Jesus "brother"

Galatians 1:19 (NIV)

I saw none of the other apostles—only James, the Lord's brother.

Note: James neither calls himself an apostle, nor does he say that he was the brother of Christ, or bishop of Jerusalem. There was also James the elder, son of Zebedee, or James the lesser, called our Lord's brother, or some other person of the same name, we have no sure knowledge. However Church over time has always considered him to be an apostle of Christ and probably Jesus' brother.

Ideas of when this letter was written...

- Roman occupation (like USA in Afghanistan)
- Other people had influenced the Hebrew culture (like how our government influences Inuit culture)
- Death sentences were around for people who disagreed with the political and religious powers of the day.
- First half of the first century A.D.

Why a CHAPTER 1 Verse 1

¹ James, a servant of God and of the Lord Jesus Christ,

To the twelve tribes scattered among the nations:

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δοῦλος doulos, a bond-servant , a slave



Taken from http://www.pbs.org/empires/romans/empire/slaves_freemen.html

SLAVES & FREEMEN



Sculpture of slave boy

Slavery in ancient Rome differed from its modern forms in that it was not based on race.

But like modern slavery, it was an abusive and degrading institution. Cruelty was commonplace.

A common practice

Slavery had a long history in the ancient world and was practiced in Ancient Egypt and Greece, as well as Rome. Most slaves during the Roman

Empire were foreigners and, unlike in modern times, Roman slavery was not based on race.

Slaves in Rome might include prisoners of war, sailors captured and sold by pirates, or slaves bought outside Roman territory. In hard times, it was not uncommon for desperate Roman citizens to raise money by selling their children into slavery.

Life as a slave

All slaves and their families were the property of their owners, who could sell or rent them out at any time. Their lives were harsh. Slaves were often whipped, branded or cruelly mistreated. Their owners could also kill them for any reason, and would face no punishment.

Essential labor

Slaves worked everywhere – in private households, in mines and factories, and on farms. They also worked for city governments on engineering projects such as roads, aqueducts and buildings. As a result, they merged easily into the population.

In fact, slaves looked so similar to Roman citizens that the Senate once considered a plan to make them wear special clothing so that they could be identified at a glance. The idea was rejected because the Senate feared that, if slaves saw how many of them were working in Rome, they might be tempted to join forces and rebel.

Manumission

Another difference between Roman slavery and its more modern variety was manumission – the ability of slaves to be freed. Roman owners freed their slaves in considerable numbers: some freed them outright, while others allowed them to buy their own freedom. The prospect of possible freedom through manumission encouraged most slaves to be obedient and hard working.

BOND SERVANT What's that?

One who gives himself up to another's will those whose service is used by Christ in extending and advancing his cause among men.

A person devoted to another to the disregard of one's own interests

Do we get bond servants today?

What type of things do we know that are similar?

What twelve tribes and why were they scattered?

Jesus Christ, To the twelve tribes scattered among the

nations:

Greetings.

διασπορą diaspora



Twelve tribes

The biblical term "Israelites" (or the Twelve Tribes or Children of Israel) means both the direct descendants of the patriarch Jacob/Israel as well as the historical population of the kingdom of Israel.



Israel's descendants

Reuben, Simeon, Levi, Judah, Dan, Naphtali, Gad, Asher, Issachar, Zebulun, Joseph and Benjamin, become the ancestors of twelve tribes, with the exception of Joseph, whose two sons Mannasseh and Ephraim become tribal names derived from Joseph.

The mothers of Jacob's sons are:

Leah: Reuben, Simeon, Levi, Judah, Issachar, Zebulun Rachel: Joseph, Benjamin Bilhah (Rachel's maid): Dan, Naphtali Zilpah (Leah's maid): Gad, Asher (Gen 35:22-26)

Scattered ,διασπορą, diaspora

This word occurs only here and in 1 Peter 1:1, and John 7:35

It is used for those that lived out of Palestine, or who were scattered among the Gentiles.

There were two great "dispersions;" the Eastern and the Western

The <u>Eastern</u> had its origin about the time when the ten tribes were carried away to Assyria, and in the time of the Babylonian captivity.[587–538 BCE]

In consequence of these events, and of the fact that large numbers of the Jews went to Babylon, and other Eastern countries, for purposes of travel, commerce, etc., there were many Jews in the East in the times of the apostles.

The other was the <u>Western</u> "dispersion," which commenced about the time of Alexander the Great, and which was promoted by various causes, until there were large numbers of Jews in Egypt and along Northern Africa, in Asia Minor, in Greece proper, and even in Rome. [332 BC]



CHAPTER 1 Verse 1

¹ James, a servant of God and of the Lord Jesus Christ,

To the twelve tribes scattered among the nations: 332 BC Greetings.

Did he mean this letter to be kept for a single church?

Do you think he would want it copied?

CHAPTER 1 Verse 2 - 8

² Consider it pure joy, my brothers and sisters,^[a] whenever you face trials of many kinds, ³ because you know that the testing of your faith produces perseverance.

⁴ Let perseverance finish its work so that you may be mature and complete, not lacking anything. ⁵ If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you.

⁶ But when you ask, you must believe and not doubt, because the one who doubts is like a wave of the sea, blown and tossed by the wind.

⁷ That person should not expect to receive anything from the Lord. ⁸ Such a person is double-minded and unstable in all they do. James 1:2 The Greek word for brothers and sisters (adelphoi) refers here to believers, both men and women, as part of God's family; also in verses 16 and 19; and in 2:1, 5, 14; 3:10, 12; 4:11; 5:7, 9, 10, 12, 19.

How do we get faith tested today?

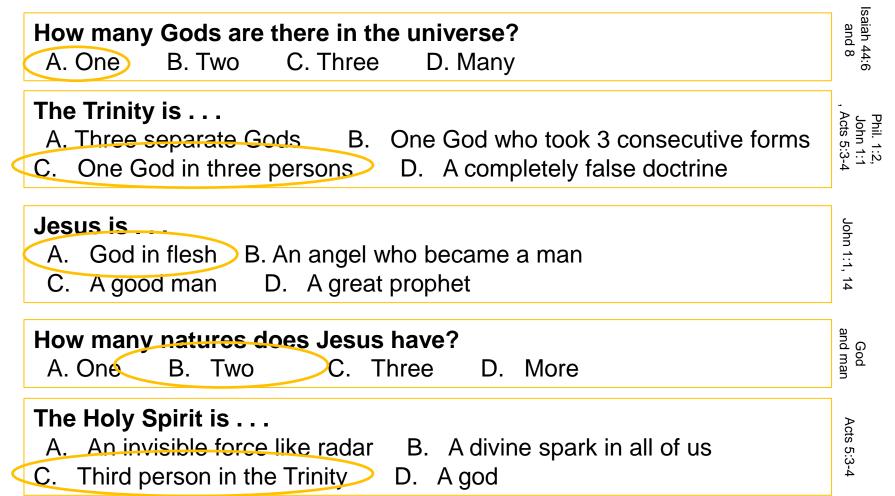
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FAITH: Belief in things before they are experienced by ourselves.

Normally based on spiritual aspects rather than proof

Faith is based on knowledge, right?

Some questions checking our knowledge



Faith is based on knowledge, right?

	Sin is A. There is no sin B. A misinterpretation of reality C. A state of mind D. Breaking God's Law	1 John 3:4
	Human nature is basically A. Good B. Sinful C. Neutral D. Divine	1 john 3:4
	In what manner did Jesus rise from the dead?A. As a spiritB. In the same body he died inC. He did not risefrom the deadD. The disciples made up the resurrection story	John 2:19-21
<	Hell is A. Right here on earth B. A state of mind C. A place of eternal fire and torment D. There is no hell	Mark 9:32
(Heaven is A. Right here on earth B. A state of mind C. A place of eternal joy and peace with God D. There is no heaven	Psalm 20:6

Faith is based on knowledge, right?

Salvation is attained by . . .

A. Grace through faith after all you can do
 B. Grace through faith
 C. A state of your mind
 D. Obeying all of God's laws

The Devil is . . .

Α.	An equal and opposing fo	rce to God	Β.	Not real	С.	A
figmo	ent of people's minds 🦯	D. An angel	who r	ebelled a	against C	God

The Bible is . . .

A. The inspired word of God B. A nice history book C. Full of contradictions and errors D. A story book of metaphors

The Rapture is . . .

- A. A serious head rush B. A New Age meditation philosophy
- C. The catching up of God's people into the sky at Jesus' return. An Old Testament Jewish feast

D.

Faith is based on knowledge, right?

How many ways are there to God?
A. Just one. Through Jesus B. Many ways C. As many ways
as there are people D. It depends on the religion
When you die
A. You go to purgatory B. You go to heaven or hell C. You
don't exist anymore D. You are reincarnated
Why did God create us?

A. As an experiment B. He was bored

C. To save us, love us, and have us love Him D. For pawns in his cosmic game

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Perseverance

- Keeping going in tough times!
- When the going gets tough, the tough get going....

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- What tough times have we had in our pasts?
- What did you learn through that tough time?
- Could you have learned that without the tough time?
- Does what you learned help you to help and have compassion for others in similar situation?

What can we apply out of what we learned today?

-?

Agenda

ACTIVITY

DURATION EXPECTED

Pass a hat! Gathering of any monetary contributions for the community work	5 min
PRAYER of thanks for Food and Drink Praise and Worship Music (counting of monetary contributions, join in or get something to drink / eat at the same time)	15 min
Prayer for wisdom in distribution of monetary contributions	5 min
Discussion on work parties and activities planned to support the community over the next period (specifically for the next week)	15 min
Voting on where the monetary contribution is to go for God's work in the community	5 min
Closing prayer	5min

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Next slide. . .

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- Thank-you letter BARB
- Ken call Ken 9455

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Planning

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 - 10am Emsdale.
- 25th Make bags for Missions

Truck needed 25th Ken & Penny to bring van and trailer Need snowblower/ shovels Sled ...for wood Ask K.H. for some help.

Maybe needs tarps Communicate to L. and G.H. folk.

Car fix estimate \$105 now-review again

Test cost : \$85 Needs: Brake cable/muffler clamp License: \$37.50 Tax: \$400 Used vehicle kit \$20

\$100 for bags for MCC- for Barb

Mission:

Agenda

ACTIVITY

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